



**AGENDA
COUNTY COUNCIL
Wednesday, August 5, 2026**

NOTICE is hereby given that the Summit County Council will meet, on Wednesday, August 5, 2026, electronically, via Zoom, and at the anchor location of the Richins Building auditorium, 1885 W. Ute Blvd., Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

9:00 AM-12:00 PM Site visit of 910 Ranch at 10063 N. East Canyon Road, Park City, Utah 84098; Jess Kirby (3 hours)

12:00 PM - Break, and travel to Richins building (55 min)

12:55 PM Closed Session - Property Acquisition (60 min)

1:55 PM - Move to auditorium (10 min)

2:05 PM Work Session

1. 2:05 PM - Pledge of Allegiance (5 min)
2. 2:10 PM - Interview applicants for vacancies on the Summit County Recreation Arts & Parks Advisory Committee-Cultural (2 hours)
[Interview Schedule-RAP Tax Cultural.pdf](#)
[Members 072026.pdf](#)
3. 4:10 PM - Introductions of the Miss Summit County Volunteer, Miss Summit County Teen Volunteer, and the Rodeo royalties (20 min)
[2026 Royalties.pdf](#)

4:30 PM Closed Session – Personnel (15 min)

4:45 PM Consideration of Approval

1. 4:45 PM - Discussion and possible approval of members to serve on the Summit County Arts & Parks Advisory Committee-Cultural (2 min)
[Memo-Appointments to RAP Tax Cultural.docx](#)
2. 4:47 PM - Approval of Minutes: May 13, 2026, June 3, 2026, June 10, 2026, and July 7, 2026
[SCC Draft Minutes 5-13-26.pdf](#)
[SCC Draft Minutes 6-3-26.pdf](#)
[SCC Draft Minutes 6-10-26.pdf](#)

[SCC Draft Minutes 7-7-26.pdf](#)

3. 4:50 PM - Discussion and possible approval of Resolution 2026-19, a Resolution Adopting the Summit County Housing Authority Strategic Plan; Madlyn McDonough (30 min)
[Staff Report and Resolution No. 2026-19.pdf](#)
4. 5:20 PM - Discussion regarding Ordinance No. 1017, changes to the Business License Code; Malena Stevens, Scott Buchanan, and Lynda Viti (30 min)
[08.05.26 Business License Staff Report 1.docx](#)
[CLEAN draft 7.31 CHAPTER 1 BUSINESS_LICENSE_PROVISIONS \(1\).docx](#)
[Redline 7.31 CHAPTER 1 BUSINESS_LICENSE_PROVISIONS \(1\).docx](#)
5. 5:50 PM - Council and Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcountyutah.gov by 12:00 p.m. on Wednesday, August 5, 2026. If you wish to interact with Council, for public input, please appear in person, or use the “Raise Hand” button at the bottom of the chat window in Zoom.

6:00 PM Public Hearing

1. Convene as the Governing Board of the Snyderville Basin Recreation Special Service District – Public hearing and possible adoption of Resolution SBSRD 2026-20 providing for a special bond election to be held on November 3, 2026, for the purpose of submitting to the qualified electors of Snyderville Basin Special Recreation District, Summit County, Utah, a proposition regarding the issuance of not to exceed \$150,000,000 general obligation bonds; and related matters; Rob Parrish and Ryan Bruce - Dismiss as the Governing Board of the Snyderville Basin Recreation Special Service District
[Bond_Election_Council_Presentation_26.08.05.pdf](#)
[Bond_Election_Staff_Report_26.08.05.pdf](#)
[Resolution Calling Bond Election - Snyderville Basin SRD GO Bond Election 2026.docx](#)
[Snyderville Basin SRD Tax Impact \\$150M Level 07-30-26.pdf](#)
[Snyderville Basin SRD Tax Impact \\$150M Wrap 07-30-26.pdf](#)
[BRD-2026-042 TO CALL A SPECIAL BOND ELECTION \(1\).pdf](#)

Adjourn